

## **AGENDA**

**COMMITTEE:**                      **Law & Legal**

**MEETING DATE:**                June 2, 2025

**MEETING TIME:**                7:00 P.M.

**MEETING LOCATION:**        McDonough County Courthouse,  
3<sup>rd</sup> Floor, Law Library

### **Call to Order**

### **Old Business:**

- Review and Approve Minutes of May 5, 2025

### **New Business:**

- Waste Management -Mr. Dave Schaab
- Tri-County R&WM Monthly Report
- Veterans Assistance Report
- Veteran's Van Report
- Sheriff's Department Report
- Assessor's Office Update
- Claims Review & Approval
- Other Items as Needed
- Adjourn to Executive Session pursuant to Chapter 5, Illinois Compiled Statutes Section 120/2 c (1) (2)(11)-**(Only if needed)**

### **Other**

- Public Comment
- County Board Chair Comments

### **Adjourn**

**Next Meeting to be Held on Monday, July 7, 2025 at 7:00 p.m. at  
The McDonough County Courthouse, 3<sup>rd</sup> Floor, Law Library.**